**ORS-F17**

FINAL REPORT

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| --- |
| Grant ID: -------- |
| QU LPI name: ---------- |
| Collaborator Institute (if applicable): ---------- |
| Collaborator LPI name (if applicable): ---------- |
| Date: Dd-mm-yyyy |

Project Title

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1. **ACKNOWLEDGEMENT**
2. **ABSTRACT**

Brief summary about the research project.

1. **INTRODUCTION**

Relevant background and context of the research being reported, including an explanation of how the research fits into this background (Please do not exceed three pages).

1. **OBJECTIVE**

Purpose or aim(s) of the study as specific objective(s) that the research has directly addressed, i.e., the subsequent results section will be in answer to the objective(s) and the discussion section will refer back to the objective(s).

1. **METHODOLOGY**

Brief outline of the research method(s) employed, including both a general description and statement of the area of the methodology and specific methods or tools employed.

1. **RESULTS**

Measured outcomes of the study in table or graph and/or bullet point format wherever possible, e.g., quantitative measures would be suitable as tables or graphs; qualitative measures would be suitable in bullet point format and/or a figure of key themes with explanations.

1. **DISCUSSION**

Discussion of results obtained, including contrasting and comparing to results from relevant studies in the literature and or past experience, addressing possible reasons for unexpected results and linking back to the objective(s) of the research.

1. **PROJECT IMPACT**

Highlight the project scientific impact. Highlight the impact this project has had on QU, the country, the region and beyond. Highlight any industry relationships established as a result of working on this project (if any). Indicate any societal or economic impact of the work conducted.

# **ETHICAL AND REGULATORY REQUIREMENTS**

Provide evidence of any ethical or institutional approvals that you have secured for the project. Attach the approval letters in appendix.

1. **RECOMMENDATIONS**
2. **PUBLICATIONS**

List all research publication (if any) emerging from this research, including those in preparation.

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Authors | Title | Journal | Year | Pages | DOI | Quartile (Clarivate) | QSpace (Yes/No) |
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|  |  |  |  |  |  |  |  |

1. **APPENDIX**

An appendix is optional. If included, appendices should be used to present material that is supplementary, but not vital, to the understanding or interpretation of the main report.

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| *Recommendation* of *Associate Dean for Research & Graduate Studies/Center Director for the above report:*  Approve Disapprove  Comments: | | |
| Name: | **Signature:** | **Date:** |